

Confidential personal statement

To be completed by scheme member and signed in front of a medical examiner

Please print clearly in black ink.

| Member number | | | |
|--------------------------|-------------|---------------|--|
| Mr/Mrs/Ms/Miss/Dr | Male | Female | Birth date (DD-MM-YYYY) |
| Given name(s) | | | |
| Family name | | | |
| Residential address | | | |
| Suburb | | | State/Territory Postcode |
| Postal address (please | include p | ostcode) | |
| Suburb | | | State/Territory Postcode |
| Email address | | | |
| Employer | | | |
| | | | |
| Present occupation | T | TTT | |
| Marital status | | | |
| Details of your pension | (if applica | able) | |
| | | | |
| f you have ever received | d any payn | nent for work | ers compensation, state amount and reason. |

If you need help with this form

| 2. | Personal health statement |
|----|--|
| | |
| 1 | Do you drink alcohol? |
| | Yes No |
| | If Yes, in what daily amount? |
| | |
| 2 | Have you at any time taken, or are you now taking any drugs, tablets or pills on a |
| | regular basis? |
| | Yes No |
| | If Yes, give details and indicate if therapy is current. |
| | |
| | |
| 3 | Do you smoke? |
| 3 | Yes No |
| | If Yes, what is your daily consumption of tobacco? |
| | ii res, what is your daily consumption of tobacco: |
| | |
| 4 | What is the present and general state of your health? |
| | |
| | |
| 5 | Has your weight altered during the last three years? |
| | Yes No |
| | If Yes, give details. |
| | 1756, give detaile. |
| | |
| | Increase kg or decrease kg |
| 6 | When were you last X-rayed and what was the result? |
| | |
| | |
| 7 | Have you ever been treated for an anxiety state or any nervous condition whatsoever? |
| | Yes No |
| | If Yes, give details. |
| | |
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| | |

| If v | Yes | No rticulars of each ins | tance helow | | | | |
|------|-------------|--|-----------------------|--------------------------------------|-------|-------|---|
| | ite | Illness, accident or details and date of | injury, etc. Give | Name and address consulted (if any). | of do | ctor | |
| | | details and date of i | lecovery. | consulted (if any). | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Do | you have a | any defects in sight, | hearing or spee | ch? | | | |
| | Yes | No | | | | | |
| If Y | es, give de | tails. | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | r had any of the foll | _ | | | | |
| a) | | uberculosis, pleuris g complaint? | y (wet or dry), or | rany | \ | ⁄es | N |
| b) | high blood | d pressure, pain in th | ne chest, or any l | neart complaint? | \ | ⁄es | Ν |
| c) | rheumatio | c fever? | | | \ | ⁄es | N |
| d) | indigestic | n, gastric ulcer, dud | odenal ulcer, or o | dysentery? | \ | /es | Ν |
| e) | epilepsy, | fits of any kind? | | | \ | ⁄es | Ν |
| f) | mental di | sorder, breakdown, | anxiety or nervo | ous condition? | \ | /es | Ν |
| g) | kidney or | bladder disease, in | cluding renal co | lic or stone? | \ | ⁄es | N |
| h) | diabetes; | thyroid or glandula | r trouble? | | \ | /es | N |
| i) | cancer or | tumour of any type | ? | | \ | es/es | ٨ |
| j) | ear disch | arge, hearing defec | t or sinus trouble | e? | \ | es/es | ٨ |
| k) | defects in | sight? | | | \ | ⁄es | N |
| l) | bleeding | from lung, bowel, o | r kidney? | | | ⁄es | ٨ |
| m) | hernia? | | | | \ | ⁄es | N |
| n) | venereal | disease? | | | | ⁄es | N |
| 0) | dermatitis | s or other skin troub | ole? | | \ | es/es | N |
| | | serious illness, acc | talanak an ana anakti | 0 | \ | es/ | Ν |

Your privacy

The information you provide in this form is collected on behalf of and held for State Super by the scheme administrator, Mercer Administration Services (Australia) Pty Ltd, in accordance with STC's Privacy Statement, the *Privacy* and Personal Information Protection Act 1998 (NSW) and the Health Records and Information Privacy Act 2002 (NSW), under which you have rights of access and correction. Information you provide may be disclosed to lawfully authorised government agencies and third parties including the insurer or medical consultant who may be involved with the assessment of this application.

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For further information about privacy, contact Mercer by writing to:

GPO Box 2181 Melbourne VIC 3001

or visit

www.statesuper.nsw.gov.au

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2. Personal health statement (continued)

- 11 If you answered yes to any of parts a) to p) of Question 10, give details below, including
 - full particulars, including duration of illness
 - dates
 - name and address of doctor consulted (if any).

12 Please fill in the following schedule of your family history.

| | Livin | g family members | Deceased family members | | | |
|----------|-------|--|-------------------------|------------------|---|--------------------------------|
| | Age | State of health (if not good, state reason) | Age at death | Year of death | Cause of death (to be stated fully and exactly) | Duration of last illness |
| Father | | | | | | |
| Mother | | | | | | |
| Brothers | | | | | | |
| | | | | | | |
| Sisters | | | | | | |
| | | | | | | |

3. Please sign here (in front of the medical examiner as witness)

I hereby declare that the above statements are correct and I understand that any statement falsely declared may disqualify me from the additional benefits to which I may otherwise become entitled.

I also understand that I may be required to authorise in writing any Medical Practitioner who has attended or examined me, or whom I have consulted, to disclose in writing at any time, all information concerning me which the Medical Practitioner may in any manner have acquired.

| Signature | Date (DD-MM-YYYY) |
|----------------------------|-------------------|
| | |
| | |
| Witness (Medical examiner) | |
| | |
| | |

If you need help with this form



CONFIDENTIAL MEDICAL REPORT

TO BE COMPLETED BY A MEDICAL EXAMINER

| | | | ects of longevity and premature e member name below): | | | | |
|---|--|--|---|--|--|--|--|
| | | | | | | | |
| 1 | Give the following measurements. If estimated, please add (est). | | | | | | |
| | Height in cm | Weight in kg | | | | | |
| | Chest (insp) in cm | Chest (exp) in cm | | | | | |
| | If chest expansion is less i | than 5cm, please comm | nent as to apparent cause. | | | | |
| 2 | | | | | | | |
| | | | | | | | |
| 3 | Is there any abnormality in the heart sounds or rhythm? Yes No | | | | | | |
| | If any murmurs are prese | ent, describe fully. | | | | | |
| | | | | | | | |
| 4 | · | · · · · · · · · · · · · · · · · · · · | od)? The diastolic level is to be taken at tion should be used where possible. | | | | |
| | Systolic mm Hg | Diastolic mm Hg | | | | | |
| | | If the first systolic reading is above 140 or below 100, or the diastolic above 90 or below 60, two further readings at 5 to 10 minute intervals are required. | | | | | |
| | Systolic mm Hg | Diastolic mm Hg | | | | | |
| | | | | | | | |

If you need help with this form

| 5 | Do you consider the heart and vascular system to be perfectly healthy? |
|----|--|
| | Yes No |
| | If No, give details. |
| | |
| | |
| 6 | Is there a hernia present? |
| | Yes No |
| | If Yes, describe fully and state whether a satisfactory truss is worn. |
| | |
| | |
| _ | |
| 7 | Examination of urine. The urine should be passed in the presence of the examiner. If not, please state circumstances. |
| | |
| 8 | For females: is there any evidence of pregnancy or of any abnormality of the |
| Ü | reproductive organs? |
| | Yes No |
| | If Yes, give details. |
| | |
| | |
| | |
| | |
| 9 | Do you consider the genito-urinary system to be normal and healthy? |
| | Yes No |
| | If No, give details. |
| | |
| | |
| 10 | Is there any abnormal reflex or other evidence of disease of the brain, nerves or |
| | spinal cord? |
| | Yes No |
| | If Yes, give details. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| 11 | Is there any defect in sight, hearing or speech? |
|----|--|
| | Yes No |
| | If Yes, give details. |
| | |
| | |
| 12 | In cases of present or past ear discharge or deafness, state result of auriscopic examination. |
| 13 | Is there any sign of stress/depression/anxiety? |
| 10 | Yes No |
| | If Yes, give details and name of treating specialist if applicable. |
| | |
| | |
| 14 | Has the member at any time taken, or are now taking, any drugs, tablets or pills on a regular basis? |
| | Yes No |
| | If Yes, give details and indicate if therapy is current. |
| | |
| | |
| 15 | From your knowledge of this member's medical history do you consider he/she has a greater than normal expectancy of: (please comment if answer is yes) |
| | a) becoming disabled to the extent of not being able to carry out any remunerative occupation prior to 58 years of age: |
| | Yes No |
| | If Yes, give details. |
| | |
| | |
| | b) dying before 58 years of age: |
| | Yes No |
| | |
| | If Yes, please give details. |
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| | because of ill health) | | |
|--|--|--|--|
| | A Do you consider any medical attendant's reports or any special tests are required? Yes No If Yes, give details. | | |
| | B Do you consider the examinee to be pre-disposed to any particular ailment or likely to require surgical operation? Yes No If Yes, give details. | | |
| | C Comment fully on any unfavourable features a) in the personal history | | |
| | b) disclosed by your medical examination | | |
| | Please indicate appropriate classification of health status: above average average below average Please provide copies of any supplementary reports from other doctors/specialists that | | |
| | you may have on file (written within the last 5 years). Please sign here (to be completed by medical examiner) | | |
| Mail direct to State Super (SASS) GPO Box 2181 MELBOURNE VIC 3001 immediately on completion of the examination. | Name and address for payment of fee (please PRINT and please give postcode) Suburb State/Territory Postcode | | |
| | Signature (Medical examiner) Date (DD-MM-YYYY) | | |

Summary (to cover prospects of longevity and premature retirement

If you need help with this form